HARVEY WHITEHOUSE, BA (London), PhD (Cantab)

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EDUCATION AND ACADEMIC QUALIFICATIONS

1982 - 1985: *B.A. Degree in Social Anthropology with First Class Honours*, London School of Economics, University of London

1986 - 1991: *PhD Degree in Social Anthropology*, King's College, University of Cambridge

APPOINTMENTS

2006 - Present: *Statutory Chair in Social Anthropology* and Professorial Fellow of Magdalen College, University of Oxford

1993 - 2006: *Lecturer (1993-1999), Reader (1999-2001), Professor of Anthropology (2001-2006)*, Queen's University Belfast

1990 - 1993: *Research Fellow* and Director of Studies in Archaeology and Anthropology, Trinity Hall, University of Cambridge

ACADEMIC MANAGEMENT

University of Oxford:

Founding Director, Centre for the Study of Social Cohesion (2018 - present)

Founding Fellow, Centre for the Resolution of Intractable Conflicts (2010 - present)

Director, Institute of Cognitive and Evolutionary Anthropology (2012 - 2021)

Founding Director, Centre for Anthropology and Mind (2006 - 2018)

Director of Academic Development in Human Sciences (2009 - 2010)

Head of the School of Anthropology and Museum Ethnography (2006 - 2009)

Head of the Institute of Social and Cultural Anthropology (2006 - 2008)

Queen's University Belfast:

Founding Director of the Institute of Cognition and Culture (2004 - 2006)

Director of Postgraduate Studies (and Associate Dean) in the Faculty of Humanities (2004 - 2006)

Chair of the Faculty Postgraduate Research Committee (2004 - 2006)

Chair, School Postgraduate Committee and Coordinator of postgraduate study and admissions (1997 - 2003)

RESEARCH OVERVIEW

Topics:

The evolution of social complexity, religion, ritual, and warfare; the causes of recurrence and variation in the religious repertoire cross-culturally and historically; explaining costly pro-group action and cooperation; the development of ritual and instrumental reasoning in childhood; the nature and origins of morality; research-based public policy applications and practical interventions.

Methods:

Ethnographic fieldwork, surveys, controlled psychological experiments (child and adult studies), public goods games, in vivo behavioural tracking, construction and analysis of archaeological, historical, and ethnographic databases, agent based modelling, neuroimaging, semantic network analysis.

CURRENT GRANTS

2016 – 2023: European Research Council Advanced Grant (€2.5 million). Principal Investigator: Harvey Whitehouse. Title: Ritual Modes: Divergent modes of ritual, social cohesion, prosociality, and conflict.

2022 – 2025: Templeton Religion Trust Grant (US $2.5 million) Project Director: Pascal Boyer. Co-Directors: Claire White and Harvey Whitehouse. Title: The Persistence of "Wild" Religious Traditions: How the Handling of Misfortune Influences the Dynamics of Folk Religions.

PREVIOUS GRANTS

2017 – 2021: Templeton World Charity Foundation Grant (£1.5 million). Principal Investigator: Harvey Whitehouse. Title: Cognitive and Cultural Foundations of Religion and Morality.

2015 – 2018: *European Commission H2020* (€4 million) Principal Investigator: Rob Brennan. Co-Investigators: Jim Davies, Harvey Whitehouse, Sebastian Hellemann, Andreas Koller, Christian Dirschl and Arkadiusz Marciniak. Title: 'ALIGNED: Quality-centric Software and Data Engineering'.

2016 – 2018: Oxford Martin School. Principal Investigators: Dominic Johnson, David Macdonald, and Harvey Whitehouse. Title: Natural Governance Project.

2011 – 2017: *Economic and Social Research Council* *(£3.2 million)* Principal Investigator: Harvey Whitehouse. Title: Ritual, Community, and Conflict.

2014 – 2017: *John Templeton Foundation* **($1 million USD)** Principal Investigator: Peter Turchin; Co-Investigators: Thomas Currie, Harvey Whitehouse, Peter Peregrine, Kevin Feeney and Douglas White. Title: Axial-Age Religions and the Z-Curve of Human Egalitarianism.

2012 – 2017: *Social Sciences and Humanities Research Council, Canada* **($3 million CAD)** Principal Investigator: Edward Slingerland; Co-Investigators: Harvey Whitehouse, Joseph Henrich, Ara Norenzayan, Mark Collard, Armin Geertz. Title: The Evolution of Religion and Morality.

2014 – 2015 : *John Fell OUP Research Fund* **(£59,188)** Principal Investigator: Harvey Whitehouse. Title: Mapping the Morals Domains: The development of a new scale for cross-cultural research.

2012 – 2015: *John Templeton Foundation* **(£1 million)** Principal Investigators: Harvey Whitehouse, David Sloan Wilson, and Jon Lanman. Title: Religion's Impact on Human Life: Integrating proximate and ultimate perspectives.

2012 – 2015 : *John Fell OUP Research Fund* **(£68,047)** Principal Investigator: Harvey Whitehouse. Title: Identifying the Intra-group Causes of Inter-group Conflict: Toward an interdisciplinary framework and research centre.

2009 - 2011: *McDonnell Foundation Research Grant* **($24,500)** and *John Fell Fund Grant* **(£7,500).** Co-Investigators: Harvey Whitehouse and Cristine Legare. Title: The Development of Teleological and Causal Reasoning about Ritualized Action.

2009 - 2011: *John Templeton Foundation Planning Grant* **($160,180).** Principal Investigators: Harvey Whitehouse and David Sloan Wilson.

2007 - 2010: *European Commission NEST Pathfinder Grant* **(€2 million).** Principal Investigator: Harvey Whitehouse. Title: Explaining Religion.

2004 - 2007: *John Templeton Foundation.* Principal Investigator: Harvey Whitehouse. Title: The Cognitive Science of Religion Project.

2003 - 2005: *National Science Foundation* (joint grant with Harvard). Principal Investigator: Rebekah Richert. Title: Ritual and Cognition Project.

2003 - 2005: *British Academy Research Readership*. Principal Investigator: Harvey Whitehouse.

2000 - 2004: *British Academy Networks Project Grant*. Principal Investigator: Harvey Whitehouse. Title: Modes of Religiosity.

1990 - 1993: *Research Fellowship,* Trinity Hall, University of Cambridge.

1986 - 1990: *ESRC Student Competition Award*, Department of Social Anthropology, University of Cambridge.

1985 - 1986: *Lewis Henry Morgan Fellowship,* University of Rochester, New York.

TEACHING AND MENTORING OVERVIEW

Extensive teaching experience over three decades, including lecturing undergraduates in Social Anthropology, Human Sciences, and Archaeology, and giving tutorials and supervisions for MSc and MPhil students. Convenor of numerous courses at all levels. Strong interest in new forms of postgraduate training, enabling advanced students and early career researchers to deploy the most effective tools for testing their hypotheses. Many former research students and postdocs now have permanent academic positions in the UK (e.g., at Oxford, Royal Holloway, Brunel, Bath Spa, QUB) and Europe (e.g., Aarhus, École Normale Supérieure, Paris) while many others have gone on to tenured faculty positions at universities overseas (e.g., in the USA, Canada, Singapore, New Zealand, Australia). Some have gone on to undertake research in both public bodies (e.g., the UN, FCDO) and the private sector (e.g., RAND Corp., kindness.org).

RESEARCH STUDENTS SUPERVISED

Eamonn McKeown   1993 - 2000

Piera Sarasini	1999 - 2004
Sean Corcoran	2000 - 2004
Stephen O'Shea	2000 - 2004
Brian Toner	2002 - 2004
Regina Schiller	1996 - 2005
Sally Walmsley-Pledl	2003 - 2006
Emma Cohen	2001 - 2005
Claire White	2005 - 2006
Dimitris Xygalatas	2004 - 2006
Oratios Ierodiakonou	2004 - 2006
Gudmundur Ingi Markusson	2004 - 2006
Steven Hrotic	2004 - 2006
Kaisa Ruokanen	2005 - 2006
Pete Alfaro	2005 - 2006
Lee McCorkle	2004 - 2006
Gordon Ingram	2004 - 2006
Jonathan Lanman	2007 - 2009
Peter Rudiak-Gould	2008 - 2011
Jean-Luc Jucker	2009 - 2012
Brian McQuinn	2009 - 2015
Daniel Mullins	2010 - 2015
Rachel Watson-Jones	2010 - 2013
Michael Gantley	2011 - 2017
Christopher Kavanagh	2011 - 2017
Martha Newson	2013 - 2016
Veronika Rybanska	2011 - 2017
Ben Johannes	2012 - 2018
Justin Lane	2012 - 2019
Tara Tasuji	2014 - 2020
Lucy Baehren	2017 – Present
Kiran Basava	2019 – Present
Robert Jagiello	2019 – Present
Julia Ebner	2019 – Present
Lukas Reinhardt	2022 – Present
Christopher Osborne	2022 – Present

POSTDOCTORAL RESEARCHERS SUPERVISED (and current positions)

Emma Cohen	2005 – 2006	(Associate Prof, ICEA, Oxford)
Joel Mort	2004 – 2006	(Visiting Scholar, University of South Africa)
Jesper Sorensen	2004 – 2005	(Associate Professor at University of Aarhus)
Rebekah Richert	2004 – 2005	(Associate Professor at UC Riverside)
Paulo Sousa	2005 – 2006	(Director of the ICC, QUB)
Nicola Knight	2006 – 2007	(Deceased)
Ryan McKay	2007 – 2010	(Senior Lecturer, Royal Holloway)
Nicolas Baumard	2009 – 2010	(Research Scholar, École Normale Supérieure
Quentin Atkinson	2007 – 2010	(Associate Professor, University of Auckland)
Yvan Russel	2009 – 2010	(Lecturer, Dept of Psychology, Middlesex Univ.)
Florian Keissling	2009 – 2010	(Postdoctoral Researcher, University of Salzburg)
Adrian Murzac	2009 – 2010	(ke Solutions, Weston, Florida)
Claire White	2009 – 2010	(Assistant Professor, Cal State Univ. Northridge)
Jonathan Lanman	2011 – 2010	(Deputy Director of the ICC, QUB)
Jonathan Jong	2012 – 2015	(Senior Researcher, University of Coventry)
Michael Buhrmester	2013 – 2021	(Research Affiliate, University of Oxford)
Miriam Matthews	2011 – 2012	(Associate Scientist, RAND Corp., California)
Camilla Mazzucato	2011 – 2013	(Researcher, Stanford University)
Pieter François	2011 – 2014	(Associate Professor, University of Oxford)
Brian McQuinn	2014 – 2015	(Associate Professor, Regina University)
Oliver Curry	2015 – 2019	(Research Director, Kindlab, www.kindness.org)
Valerie van Mulukom	2015 – 2016	(Research Fellow, Coventry University)
Paul Reddish	2015 – 2016	(Postdoctoral Researcher, University of Oxford)
Dan Mullins	2015 – 2017	(School of Advanced Study, Univ. of London)
Dan Hoyer	2015 – 2017	(Postdoctoral Researcher, Evolution Institute)
Christina Collins	2015 – 2017	(Dept. of Environment, Food, and Rural Affairs)
Steph Grohmann	2015 – 2017	(Leverhulme Early Career Fellow, Edinburgh)
Rohan Kapitány	2016 – 2019	(University Lecturer, Keele University)
Martha Newson	2016 – 2020	(Future Leaders Fellow, University of Kent)
Chris Kavanagh	2016 – present	(Postdoctoral Researcher, University of Oxford)
Emily Burdett	2017 – 2018	(Assistant Professor, University of Nottingham)
Yo Nakawake	2017 – 2018	(Postdoctoral Researcher, Kyushu University)

Patrick Savage	2017 – 2018 (Associate Professor, Keio University)
Robert Ross	2017 – 2018 (Postdoctoral Researcher, Royal Holloway)
Aiyana Willard	2017 – 2018 (University Lecturer, Brunel University)
Adam Baimel	2018 – 2019 (University Lecturer, Oxford Brookes)
Mark Stanford	2017 – 2020 (Res Fellow, National University of Singapore)
Selin Nugent	2018 – 2020 (Asst Dir Soc Science Research, Oxford Brookes)
Barbara Muzzulini	2019 – 2021 (Research Associate, Anthrologica)
Hugh Turpin	2020 – 2023 (Postdoctoral Researcher, Brunel University)
Rhea Arini	2022 – 2023 (Postdoctoral Researcher, University of Oxford)

SERVICE ON PROFESSIONAL BODIES

2019 – Present: Member of the International Advisory Board of *Memory, Mind & Media* (a journal published by Cambridge University Press)

2016 – Present: Member of the Advisory Board of *Emotions: History, Culture, and Society* (a journal published by Brill)

2019 – 2022: Member of the International Advisory Board of the Laudato Si' Research Institute, Campion Hall, University of Oxford

2019 – 2021: Chair of the Academic Board of the Changing Character of War Programme, Pembroke College, University of Oxford

2016- 2017: Member of the Steering Committee of the Cultural Evolution Society

2012 - 2018: Member of the Scientific Advisory Board of the Evolution Institute

2007 - 2009 and **2010 – 2012:** Member of the International Advisory Board at the John Templeton Foundation

2006 - 2012: Member-At-Large of the International Association for the Cognitive Science of Religion

2006 - 2008: Assessor and Member of the Research Grants Board of the Economic and Social Research Council

2006 - Present: Member of Governing Body, Magdalen College, Oxford (and member of various other college committees)

2005: Expert Consultant on the European NEST-PATHFINDER funding programme in Brussels, Belgium (July and October)

2005: Member of the core committee for the AHRC strategic research programme bid on 'Interactive Minds' convening in Edinburgh and London

2004 - 2006: Member of Council of the Royal Anthropological Institute

2002 - 2005: External Examiner for taught postgraduate (MSc) courses in Cognitive Anthropology, Department of Anthropology, London School of Economics

2001 - 2004: External Examiner for all taught postgraduate (MPhil) courses, Department of Social Anthropology, University of Cambridge

1994 - 1998: Member of the Executive Committee of the ASA, with special responsibility for ASA publications and liaison with HEFCE

1990 - 1993: Member of Governing Body, Trinity Hall, Cambridge (and member of various other college committees)

As a regular advisor on promotions and awards at anthropology departments in the UK, USA, and Europe I have also served on numerous doctoral examination committees at home and abroad.

HONORARY AFFILIATIONS

2019 - Present: Fellow of the International Society for Science and Religion

2017 – Present: Affiliate Researcher, Department of Behavioral Science, Center for Experimental Research in Social Sciences, Hokkaido University, Japan

2015 – 2021: Member of the Senior Common Room, Harris Manchester College,
University of Oxford

2013 – 2018: Member of the Senior Common Room, St Anthony's College,
University of Oxford

2006 – Present: Honorary Professorship, Queen's University Belfast

MEMBERSHIP OF PROFESSIONAL BODIES

American Anthropological Association

Anthropological Association of Ireland

Association for Psychological Science

Association of Social Anthropologists of the UK and Commonwealth

Cultural Evolution Society

European Association for Social Anthropologists

European Society for Oceanists

International Association for the Cognitive Science of Religion

Royal Anthropological Institute

EDITORIAL BOARDS

2021 – Present: Member of the International Editorial Board, *Memory, Mind, and
Media*

2016 – Present: Advisory Board, *Emotions: History, Culture, Society*, Journal of the
ARC Centre of Excellence for the History of Emotions (Australia)

2011 – 2012: Senior Editor, Cognitive Science of Religion Series, Berlin Academic

2003 – 2006: Founding Co-Editor *Cognitive Science of Religion Series*, AltaMira
Press

2000 – Present: Member of the International Advisory Board, *Journal of Cognition
and Culture*

1996 – 1999: Member of Editorial Board, *Journal of the Royal Anthropological
Institute*

CONSULTANCIES

2015 – 2018: *BBC2 Extraordinary Rituals*, Chief Consultant for a three-part documentary series.
http://www.bbc.co.uk/programmes/articles/5T7rrJjRbNbCCb2N2rXMyv1/behind-the-extraordinary-rituals

2016: *BAE Systems (Operations) Ltd./Defence Science and Technology Laboratory* Consultancy Agreement to provide a report on 'Understanding the Moral Component of Conflict: An Interdisciplinary Perspective on the Morality of Intergroup Conflict'.

2016: *Kindness.Org*. Consultancy Agreement to provide a systematic review of the kindness literature.

PUBLICATIONS

Books and edited collections

Harvey Whitehouse (1995). *Inside the Cult: Religious innovation and transmission in Papua New Guinea*, Oxford: Oxford University Press, 234pp, ISBN 0-19-827981-7 (cloth), 0-19-828051-3 (paper).

Harvey Whitehouse (2000). *Arguments and Icons: Divergent modes of religiosity*, Oxford: Oxford University Press, 204pp, ISBN 0-19-823414-7 (cloth), 0-19-823415-5 (paper).

Harvey Whitehouse (ed.) (2001). *The Debated Mind: Evolutionary psychology versus ethnography*, Oxford: Berg, 229pp, ISBN 0-85-973427-8 (cloth), 0-85-973432-4 (paper).

Harvey Whitehouse (2004). *Modes of Religiosity: A cognitive theory of religious transmission*, Walnut Creek, CA: AltaMira Press, 208pp, ISBN 0-7591-0614-2 (cloth), 0-7591-0615-0 (paper).

Harvey Whitehouse and James Laidlaw (eds.) (2004). *Ritual and Memory: Towards a comparative anthropology of religion*, Walnut Creek, CA: AltaMira Press, 224pp, ISBN 0-7591-0616-9 (cloth), 0-7591-0617-7 (paper).

Harvey Whitehouse and Luther H. Martin (eds.) (2004). *Theorizing Religions Past: Archaeology, history, and cognition*, Walnut Creek, CA: AltaMira Press, 256pp, ISBN 0-7591-0620-7 (cloth), 0-7591-0621-5 (paper).

Harvey Whitehouse and Luther H. Martin (eds.) (2004). *Implications of Cognitive Science for the Study of Religion*, Special Issue of *Method and Theory in the Study of Religion*, Vol.16, No.3, ISSN 0943-3058 (print), 1570-0682 (online).

Harvey Whitehouse and Robert N. McCauley (eds.) (2005). *The Psychological and Cognitive Foundations of Religiosity*, Special Issue of *Journal of Cognition and Culture*, Vol.5 Nos.1-2, ISSN 1567-7095 (print), 1568-5373 (online).

Harvey Whitehouse and Robert N. McCauley (eds.) (2005). *Mind and Religion: Psychological and cognitive foundations of religiosity*, Walnut Creek, CA: AltaMira Press, 248pp, ISBN 0-7591-0618-5 (cloth), 0-7591-0619-3 (paper).

Harvey Whitehouse and Luther H. Martin (eds.) (2005). *History, Memory, and Cognition*, Special Issue of *Historical Reflections / Reflexions Historiques*, 31(2), ISSN 0315-7997.

Harvey Whitehouse and Laidlaw, James (eds.) (2007). *Religion, Anthropology and Cognitive Science*, Durham: Carolina Academic Press, ISBN 1-59460-107-0.

Harvey Whitehouse (2021) *The Ritual Animal: Imitation and cohesion in the evolution of social complexity*. Oxford: Oxford University Press, ISBN 9780199646364

Harvey Whitehouse (Contracted and in prep.) *Civilization: A Natural History*. Penguin Random House & Harvard University Press.

Refereed Journal Articles

Harvey Whitehouse (1989). The Oscillating Equilibrium of Production among the Mali Baining. *Research in Melanesia*, 13: pp 62-67.

Harvey Whitehouse (1991). Cargoism, Millennialism, and Idealism. *Cambridge Anthropology*, 15(1): pp 70-84. https://www.jstor.org/stable/23817464.

Harvey Whitehouse (1991). Leaders and Logics, Persons and Polities. *History and Anthropology*, 6(1): pp 103-124. DOI: 10.1080/02757206.1992.9960826.

Harvey Whitehouse (1992). Memorable Religions: Transmission, codification, and change in divergent Melanesian contexts. *Man* (N.S.), 27(3): pp 777-797. Reprinted in Panayotis Pachis and Donald Wiebe (eds.) 2014. Panayotis Pachis & Donald Wiebe (Eds.) 2014. *Chasing Down Religion: In the Sights of History and the Cognitive Sciences. Essays in honour of Luther H. Martin*. Equinox Publishing.

Harvey Whitehouse (1994). Strong Words and Forceful Winds: Religious experience and political process in Melanesia. *Oceania*, 65(1): pp 40-58. https://www.jstor.org/stable/40331417

Harvey Whitehouse (1996). Jungles and Computers: Neuronal group selection and the epidemiology of representations. *Journal of the Royal Anthropological Institute (N.S.),* 1(1): pp 99-116.

Harvey Whitehouse (1996). Rites of Terror: Emotion, metaphor, and memory in Melanesian initiation cults. *Journal of the Royal Anthropological Institute (N.S.)*, 2(4): pp 703-715. Reprinted in John Corrigan (ed.) 2004 *Religion and Emotion: Approaches and Interpretations*, Oxford: Oxford University Press.

Harvey Whitehouse (1998). From Mission to Movement: The impact of Christianity on patterns of political association in Papua New Guinea. *Journal of the Royal Anthropological Institute (N.S.)*, 4(1): pp 43-63.

Harvey Whitehouse (2000). Ordine e disordine nella religione Melanesian. *Etnosistemi*, 7: pp 28-36.

Harvey Whitehouse (2001). Transmissive Frequency, Ritual, and Exegesis. *Journal of Cognition and Culture*, 1(2): pp 167-182. DOI: 10.1163/156853701316931399.

Harvey Whitehouse (2002). Religious Reflexivity and Transmissive Frequency. *Social Anthropology*, 10(1): pp 91-103.

Harvey Whitehouse (2002). Conjectures, Refutations, and Verification: Towards a testable theory of modes of religiosity. *Journal of Ritual Studies*, 16(2): pp 44-59. https://www.jstor.org/stable/44364141.

Harvey Whitehouse (2002). Modes of Religiosity: A cognitive explanation of the sociopolitical dynamics of religion. *Method and Theory in the Study of Religion*, 14: pp 293-315. DOI: 10.1163/157006802320909738.

Harvey Whitehouse (2004). Modes of Religiosity and the Cognitive Science of Religion. *Method and Theory in the Study of Religion*, 16(3): pp 321-335. DOI: 10.1163/1570068042652310.

Harvey Whitehouse (2005). Cognitive Historiography: When science meets art. *Historical Reflections/ Reflexions historiques*, 31(2): pp 307-318.

McCauley, Robert N., and **Harvey Whitehouse** (2005). New Frontiers in the Cognitive Science of Religion. *Journal of Cognition and Culture*, 5(1-2): pp 1-13. DOI: 10.1163/1568537054068705.

Harvey Whitehouse (2006). Reasoning about dead agents: A cross-cultural perspective. [Commentary] *Behavioural and Brain Sciences*. 29(5): pp 485-486.

Harvey Whitehouse (2008). Cognitive evolution and religion: Cognition and religious evolution. *Issues in Ethnology and Anthropology*, 3(3): pp 35-47. DOI: 10.21301/eap.v3i3.2

Harvey Whitehouse (2008). Modes of Religiosity. *The Council of Societies for the Study of Religion Bulletin*, 37(4): pp 108-112.

Cohen, Emma, Jonathan A. Lanman, Robert N. McCauley, and **Harvey Whitehouse** (2008). Common Criticisms of the Cognitive Science of Religion – Answered. *The Council of Societies for the Study of Religion Bulletin*, Vol. 37, No. 4: pp 112-115.

McKay, Ryan, Charles Efferson, **Harvey Whitehouse**, and Ernst Fehr (2010). Wrath of God: Religious primes and punishment. *Proceedings of the Royal Society B: Biological Sciences*, 278: pp 1858-1863.

Atkinson, Quentin D., and **Harvey Whitehouse** (2011). The Cultural Morphospace of Ritual Form: Examining modes of religiosity cross-culturally. *Evolution and Human Behavior*. Vol. 32, No.1: pp 50-62.

Harvey Whitehouse (2011). The Coexistence Problem in Psychology, Anthropology, and Evolutionary Theory. *Human Development*, 54: pp 191-199. DOI: 10.1159/000329149.

Harvey Whitehouse (2011). Whence and Whither Social Anthropology? *Annales de la Fondation Fyssen Hors Serie* – 30^e Anniversaire: pp 19 - 29.

Whitehouse, Harvey, and Emma Cohen (2012). Seeking a Rapprochement between Anthropology and the Cognitive Sciences: A problem-driven approach. *Topics in Cognitive Science*, 4(3): pp 404-412. DOI: 10.1111/j.1756-8765.2012.01203.x.

Whitehouse, Harvey, Ken Kahn, Michael E. Hochberg, and Joanna J. Bryson (2012). The Role for Simulations in Theory Construction for the Social Sciences: Case studies concerning divergent modes of religiosity. *Religion, Brain, and Behavior*, 2(3): pp 182-201.

Swann, William B., Jolanda Jetten, Ángel Gómez, **Harvey Whitehouse**, and Brock Bastian (2012). When Group Membership Gets Personal: A theory of identity fusion. *Psychological Review*, 119(3): pp 441–456. DOI: 10.1037/a0028589.

Turchin, Peter, **Harvey Whitehouse,** Pieter François, Edward Slingerland and Mark Collard (2012). A Historical Database of Sociocultural Evolution. *Cliodynamics*, 3(2): pp 271 - 293.

McKay, Ryan, Jenna Herold, and **Harvey Whitehouse** (2013). Catholic Guilt? Recall of Confession Promotes Prosocial Behavior. *Religion, Brain, and Behavior*. 3(3): pp 201-209.

Harvey Whitehouse (2013). Ritual and Acquiescence to Authoritative Discourse. *Religion, Brain, and Behavior*. 3(1): pp 76 - 79.

Harvey Whitehouse (2013). Three Wishes for the World (with comment). *Cliodynamics: The Journal of Theoretical and Mathematical History*, 4(2): pp 281-323.

Mullins, Dan, **Harvey Whitehouse**, and Quentin Atkinson (2013). The role of writing and recordkeeping in the cultural evolution of human cooperation. *Journal of Economic Behavior and Organization.* 90(Supplement), June 2013: pp S141 - S151. DOI: 10.1016/j.jebo.2012.12.017.

Hochberg, Michael E., and **Harvey Whitehouse** (2013). To Understand Present Day Cultures We Must Study the Past: a commentary on David Sloan Wilson. *Cliodynamics: The Journal of Theoretical and Mathematical History,* 4: pp 126-128.

Herrmann, Patricia A., Cristine H. Legare, Paul L. Harris, and **Harvey Whitehouse** (2013). Stick to the script: The effect of witnessing multiple actors on children's imitation. *Cognition,* 129: pp 536-543.

Watson-Jones, Rachel, Cristine H. Legare, **Harvey Whitehouse**, and Jennifer Clegg (2014). Task-specific Effects of Ostracism on Imitation of Social Convention in Early Childhood. *Evolution and Human Behavior,* 35(3): pp 204 – 210.

Whitehouse, Harvey, and Jonathan A. Lanman (2014). The Ties that Bind Us: Ritual, fusion, and identification. *Current Anthropology*, 55(6): pp 674 – 695.

Whitehouse, Harvey, Brian McQuinn, Michael Buhrmester, and William B. Swann (2014). Brothers in Arms: Libyan revolutionaries bond like Family. *Proceedings of the National Academy of Sciences*, 111(50): pp 17783-17785. Early Edition. www.pnas.org/cgi/doi/10.1073/pnas.1416284111

McKay, Ryan, & **Whitehouse, Harvey** (2015). Religion and morality. *Psychological Bulletin, 141*(2), 447–473. https://doi.org/10.1037/a0038455

Russell, Yvan I., Fernand Gobet and **Harvey Whitehouse** (2014). Mood, Expertise, Analogy, and Ritual: An experiment using the five-disc Tower of Hanoi. In *Religion, Brain, and Behavior*. DOI: 10.1080/2153599X.2014.921861

Buhrmester, Michael D., W.T. Fraser, Jonathan A. Lanman, **Harvey Whitehouse**, and William B. Swann Jr. (2015). When Terror Hits Home: Identity fused Americans who saw Boston bombing victims as "family" provided aid. *Self & Identity*, 14:3: pp 253-270. DOI: 10.1080/15298868.2014.992465

Juan Jiménez, Ángel Gómez, Michael D. Buhrmester, Alexandra Vázquez, **Harvey Whitehouse**, and William B. Swann, Jr. (2015). The Dynamic Identity Fusion Index (DIFI): A new continuous measure of identity fusion for Web-based questionnaires. *Social Science Computer Review,* 34(2): pp 215-228. DOI: 10.1177/0894439314566178

Legare, Cristine H., Nicole J. Wen**,** Patricia A. Herrmann, and **Harvey Whitehouse** (2015). Imitative Flexibility and the Development of Cultural Learning. *Cognition*, 142: pp 351-361. DOI: 10.1016/j.cognition.2015.05.020

Turchin, Peter, Rob Brennan, Thomas E. Currie, Kevin C. Feeney, Pieter François, Daniel Hoyer, J. G. Manning, Arkadiusz Marciniak, Daniel Mullins, Alessio Palmisano, Peter Peregrine, Edward A. L. Turner, and **Harvey Whitehouse** (2015). Seshat: The Global History Databank. *Cliodynamics: The Journal of Quantitative History and Cultural Evolution*, 6(1): pp 77-107.

Currie, Thomas E., Rudolf Cesaretti, Neil R. Edwards, Pieter François, Phillip B. Holden, Daniel Hoyer, Andrey Korotayev, Joe Manning, Juan Carlos Moreno Garcia,

Oluwole K. Oyebamiji, Cameron Petrie, Peter Turchin, **Harvey Whitehouse**, and Alice Williams (2015). Agricultural Productivity in Past Societies: Toward an empirically informed model for testing cultural evolutionary hypotheses. *Cliodynamics: The Journal of Quantitative History and Cultural Evolution*, 6(1): pp 24-56.

Salali, Gul Deniz, **Harvey Whitehouse**, and Michael E. Hochberg (2015). A Life-Cycle Model of Human Social Groups Produces a U-Shaped Distribution in Group Size. *PLoS ONE*, 10(9): e0138496. DOI: 10.1371/journal.pone.0138496

Gaviria, Elena, Carolina Ferreira, Mercedes Martínez, and **Harvey Whitehouse** (2015). Identity and the Developmental Origins of Fusion: An exploratory approach / La identidad y los orígenes de la fusion en el desarrollo: Un enfoque exploratorio. *Revista de Psicología Social / International Journal of Social Psychology*, 30(3): pp 531-62. DOI: 10.1080/02134748.2015.1065088

Jong, Jonathan, **Harvey Whitehouse,** Christopher Kavanagh, and Justin Lane (2015). Shared Negative Experiences Lead to Identity Fusion via Personal Reflection. *PloS ONE.* DOI: 10.1371/journal.pone.0145611

Whitehouse, Harvey, Pieter François, and Peter Turchin (2015). The Role of Ritual in the Evolution of Social Complexity: Five predictions and a drum roll. *Cliodynamics*, 6(2): pp 199-210. DOI: 10.21237/C7clio6229624

Whitehouse, Harvey, Pieter François, and Peter Turchin (2015). Can there be a science of history? Response to commentaries on "The Role of Ritual in the Evolution of Social Complexity: Five Predictions and a Drum Roll". *Cliodynamics* 6(2): pp 214-16. DOI: 10.21237/C7clio6229624

Wilson, D.S., and **Harvey Whitehouse** (2016). Developing the Field Site Concept for the study of Cultural Evolution (with comment). *Cliodynamics* 7(2): pp 228-287. DOI: 10.21237/C7clio7233542

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17 September 2015, "Why Are Rituals Important?", a Conversation with Dr Daniel Mullins describing how Seshat: The Global History Databank can help researchers examine the role of rituals in binding communities together throughout human history. The Evolution Institute. http://www.harveywhitehouse.com/multimedia/

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17 January 2017, "Why Facts Don't Unify Us", Betazone presentation at the World Economic Forum at Davos, in partnership with Nature Publishing Group.
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41

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17 May 2010, "Religion, Cohesion and Hostility", Science and Religious Conflict Conference, James Martin 21st Century School, Oxford. http://www.harveywhitehouse.com/multimedia/

20 May 2010, "Ritual: Its Causes and Consequences", Berlin Colloquium of the Gottlieb Daimler and Karl Benz Foundation. http://www.harveywhitehouse.com/multimedia/

23 January 2013, "Social evolution: The ritual animal", feature article in *Nature* by Dan Jones. http://www.nature.com/news/social-evolution-the-ritual-animal-1.12256 Including podcast of interview with Harvey Whitehouse. http://www.nature.com/nature/podcast/index-2013-01-24.html

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8 November 2017, "What Motivates Extremism?", an interview with Ed Newell at Cumberland Lodge, Windsor Great Park. https://www.cumberlandlodge.ac.uk/learning-resources/what-motivates-extremism-podcast

12 December 2017, "Commemoration, Reconstruction, and Reconciliation", an interview with Alex Donnelly and Johana Musalkova at Harris Manchester College,

Oxford. https://torch.ox.ac.uk/harvey-whitehouse-speaks-alex-donnelly-and-johana-musalkova

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Named, Public, and Keynote Lectures

1996 "Jungles and Computers: neuronal group selection and the epidemiology of representations", Public Lecture at Western Michigan University, USA (15 February).

2000 "Explaining Religion", Keynote Lecture, Festival Seminar in Comparative Religion, University of Helsinki, Finland (1 December).

2001 "Memetics and the Epidemiology of Representations", Inaugural Lecture for the AHRB Centre for the Evolutionary Analysis of Cultural Behaviour, University College London (16 February).

2001 "Modes of Religiosity", Public Lecture (televised), University of Vermont, USA (16 April).

2001 "Cognition and Ritual", International Culture and Cognition Program, University of Michigan (12 May).

2001 "Modes of Religiosity", Joseph Lister Award Lecture, British Association Festival of Science, Glasgow (6 September).

2001 "Modes of Religiosity", Public Lecture, King's College, Cambridge (21 November).

2003 "Ritual, Transmission, and Memory", Public Lecture, Washington University in St. Louis (28 October).

2004 "Modes of Religiosity", Public Lecture, Centre for the Study of Religion, University of Southern Denmark, Odense (30 March).

2004 "Rituals and Cognition", Keynote Lecture, Forskerskolen Religion/ Identitet/ Kultur Det Teologiske Fakultet, Aarhus Universitet, convened in Sandbjerg, Southern Jutland, Denmark (1 April).

2004 "Cognition and Culture", Inaugural Professorial Lecture, Larmor Lecture Theatre, Queen's University Belfast (1 June).

2005 "The Evolution and History of Religion", The Matthew Vassar Lecture, Vassar College, New York (21 February).

2005 "The Evolution and History of Religion", The Marett Lecture, University of Oxford (16 September).

2005 "Cognition and Religious Transmission", Public Lecture, Amphithéâtre Marguerite de Navarre, Collège de France, Paris (13 October).

2006 "The Role of Emotion in the Transmission of Rituals", Public Lecture, Religion und Emotion Interdisziplinäres Forschungskolloquium, Collegium Helveticum, Zurich (3 February).

2006 "Darwin and the Scientific Study of Religion", Darwin Day Lecture, Walton Theatre, Trinity College Dublin (9 February).

2006 "Explaining Religion", Public Lecture, The Evolution and Human Adaptation Program and The Culture and Cognition Program Colloquium on Evolution and Culture, University of Michigan (17 March).

2006 "Evolutionary Psychology and the Anthropology of Religion", Public Lecture, the British Academy, London (28 April).

2007 "Cognitive Evolution and Religion; Cognition and Religious Evolution", Inaugural Address, Evolution of Religion Conference, Oahu, Hawaii (3 January).

2007 "Explaining Religion", Public Lecture, James Martin 21st Century School, Philosophy Faculty Centre, University of Oxford (12 June).

2007 "Overview of EXREL Project", Public Lecture, Faculty of Theology, University of Aarhus, Denmark (17 September).

2008 "Explaining Religion", a filmed lecture by invitation only, Waynflete Symposium on Anthropology (with special guest Sir David Attenborough), Magdalen College, Oxford (3 May).

2008 "Explaining Religion", Keynote Lecture, Religion and Cognition in Context Workshop, Aarhus, Denmark (1 June).

2008 "Explaining Religion", Keynote Lecture, Eighth Conference of the European Association for the Study of Religions, Brno, Czech Republic (10 September).

2008 "Modes of Religiosity: A cognitive explanation", Public Lecture (with honorarium), The Comenius University in Bratislava, Slovakia (10 September).

2008 "Culture, Cognition, Religion: The cognitive anthropology of religion", Public Lecture (with honorarium), The Comenius University in Bratislava, Slovakia (11 September).

2008 "Testing the Theory of Modes of Religiosity", Public Lecture (with honorarium) The Comenius University in Bratislava, Slovakia (12 September).

2008 "Explaining Religion", Public Lecture (with honorarium), Green College, University of British Colombia, Canada (22 September).

2009 "Why Do Religions Differ", Public Lecture, Department for the Study of Religions, Masaryk University, Brno, Czech Republic (23 February).

2009 "Explaining 'Cargo Cults'", Public Lecture, St Martin's Community Centre, Camden Town, London (3 March).

2009 "Explaining Religion", EvoS Lecture, Binghamton University, New York (3 April).

2009 "Explaining Religion", The Wiegand Lecture, University of Toronto, Faculty of Arts and Science, Canada (6 April).

2009 "Explaining Religion", Public Lecture and Press Conference at the Møller Centre, University of Cambridge (16 April).

2009 "Whence and Whither Social Anthropology", International Colloquium to celebrate the 30th Anniversary of the Fyssen Foundation, Grand Amphithéâtre du Museum National d'Histoire Naturelle, Paris (16 May).

2009 "Explaining Religion", Keynote Lecture, 10th Anniversary Annual Inter-University Graduate Conference, 'Culture, Cognition, and Construction', London School of Economics (23 May).

2009 "The Evolution of Religion", Darwin Festival 2009, University of Cambridge (7 July).

2009 "Explaining Religion", Keynote Lecture, The Encultured Brain: Building Interdisciplinary Foundations for the Future of Neuroanthropology, University of Notre Dame, Indiana (8 October).

2009 "Explaining Religion", Public Lecture, Evolution, Culture & Society, The Norwegian Academy of Science and Letters, Oslo (20 October) .

2009 "Explaining Religion", Public Lecture, Faculty of Social Sciences, Vrije Universiteit, Amsterdam (24 November).

2010 "Towards a Unified Science of Religion", Keynote Address, International Conference, St Margaret's College, University of Otago, New Zealand (12 February).

2010 "Explaining Religion", Keynote Address, Cognition and Culture in Asia: From historical to experimental perspective, International Conference, Asia Research Institute, National University of Singapore, Singapore (11 March).

2010 "Explaining Religion", Public Lecture, Institute of Sociology, Université Libre de Bruxelles, Brussels (18 March).

2010 "Religion, Cohesion, and Hostility", Public Lecture, Science and Religious Conflict Conference, James Martin 21st Century School, Oxford University (17 May).

2010 "Ritual: its causes and consequences", Public Lecture, Berliner Kolloquium der Gottlieb Daimler und Karl Benz-Stiftung 'Wozu braucht es Rituale? Kulturwissen-schaftliche und neurobiologische Perspektiven' im Langenbeck-Virchow-Haus, Berlin (20 May).

2010 "Explaining Religion Project (EXREL): An Introduction", Public Lecture, IAHR Congress, University of Toronto (16 August).

2010 "Introducing a Dialogue in the Cognitive Science of Religion", Public Lecture, IAHR Congress, University of Toronto (19 August).

2011 "The Neural Correlates of Religious Universals", Public Lecture, Centre for Research on Religion, McGill University, Montreal (18 October).

2012 "Explaining Religion", Public lecture presented to the Harold Schlosberg Colloquium at the Department of Cognitive, Linguistic & Psychological Sciences, Brown University, Providence (2 May).

2013 "Religion's Impact on Human Life", Public Lecture, Asia Research Institute, Global Asia Institute, and Tembusu College, National University of Singapore (12 March).

2014 "Emotion, Ritual, and Social Glue", Keynote Address, Collaboratory on Emotion, Ritual, and Power in Europe (1200- the Present), ARC Centre for Excellence for the History of Emotions (Europe 1100-1800), University of Adelaide, Australia (11 February).

2014 "Religion, Community and Conflict", Public Lecture, The Engelsberg Seminar, Avesta Manor, Sweden (13 June).

2014 "How do Rituals Motivate Prosociality?" Public lecture presented to at the Australian Hearing Hub, Macquarie University, Sydney NSW (3 December).

2014 "Ritual, Community, and Conflict", Keynote Lecture, 10th Conference of the Australasian Society for Cognitive Science, Monash University, Melbourne (9 December).

2015 "Religion Past and Present", Public Lecture, Integrative Science Symposium at the inaugural International Convention of Psychological Science, Effectenbeurszaal, Amsterdam, The Netherlands (13 March).

2016 "Histories of the Mind", Keynote Lecture, Moving Minds: Converting cognition and emotion in history, ARC Centre of Excellence in Cognition and Its Disorders, Macquarie University, Sydney NSW (2 March).

2017 "Why Facts Don't Unify Us", BetaZone Presentation, World Economic Forum, Davos, Switzerland (17 January).

2017 "Quelling radicalization through new understanding of ritual, fusion and identity", Ideas Lab session on The Science of Social Cohesion, World Economic Forum, Davos, Switzerland (18 January).

2017 "Ritual and Group Cohesion", Public Lecture. Pearson Building, University College London (11 May).

2017 "Using Social Glue to Prevent Terrorism", Innovation Hub, European Business Summit, Egmont Palace, Brussels (22 May).

2017 "Extremism: A Warning from History", Cumberland Lodge, 70th Anniversary Conference, Windsor Great Park, Berkshire (5 June).

2017 "The Dark Side to Loving a Group", Televised Public Lecture at the Engelsberg Ironworks, Sweden (9 June).

2017 "Ritual, Community, and Conflict", Public Lecture. Faraday Institute for Science and Religion, St Edmund's College, Cambridge (21 November).

2018 "Ritual, Community and Conflict", Public Lecture. Highgate Literary & Scientific Institution, London. (10 April).

2018 "The Role of Ritual in the Evolution of Social Complexity", Keynote Conference Presentation. Future Directions on the Evolution of Rituals, Beliefs and Religious Minds. The Ettore Majorana Foundation and Centre for Scientific Culture, Erice, Sicily, Italy. (13 May).

2018 "Ritual, Community, and Radicalization", Keynote Address open to the public. Innes Room, Union Complex, University of Queensland, St Lucia, QLD, Australia (3 August).

2018 "The Role of Ritual in the Evolution of Social Complexity", Public Lecture hosted by the Department of Anthropology, Macquarie University, Sydney, Australia (8 August).

2019 "Ritual and Social Glue", Public Lecture. Humanities Research Institute, University of Sheffield (7 March).

2019 "Social Cohesion", Public Lecture. Oxford Global Summit for Young Leaders, Byron College, Athens, Greece (3 July).

2019 "Religion, ritual, social complexity and extremism", Public Lecture. Division for Applied Social Psychology Research (DASPR), Jakarta, Indonesia (8 August).

2019 "Social Glue and the Collective Brain", Special Address. Khazanah Megatrends Forum 2019: Building Our Collective Brain. Grand Ballroom, Mandarin Oriental, Kuala Lumpur, Malaysia (8 October).

2019 "Managing Identity Fusion for a Safer Society", Keynote Lecture. From Ingroup Bias to Collective Action: The development of group cognition. Ludwig Maximilian University of Munich, Centre for Advanced Studies, Munich, Germany (13 December).

2022 "RAI Book Launch – The Ritual Animal: Imitation and Cohesion in the Evolution of Social Complexity", Public Lecture. Royal Anthropological Institute, online at https://www.youtube.com/watch?v=88rmd51W5Z4 (1 March).

2022 "How Rituals Made Our World… and How They Could Save It", IACESR Talk Series 2022, online (2 March).
https://iacesr.com/iacesr-video-series/

2022 "Emotions in Everyday Life and Personality Change", Melbourne School of Psychological Sciences Colloquium, University of Melbourne, Australia (9 March).
https://psychologicalsciences.unimelb.edu.au/research/colloquium/professor-harvey-whitehouse-university-of-oxford

2022 "The Ritual Animal: How rituals made our world… and how they could save it", Public Lecture. School of Psychology, University of Sydney, Australia (11 March).

2022 "The Ritual Animal: How rituals made our world… and how they could save it", School of Psychology Seminar Series, Queensland University, Brisbane, Australia (25 March).

2022 "Rethinking Ritual: How rituals made our world and how they could save it", Plenary and Henry Myers Lecture, Annual Conference of the Royal Anthropological Institute, *Anthropology, AI, and the Future of Human Society*, hybrid event in person at the Grove Auditorium, Magdalen College, Oxford and online at https://www.youtube.com/watch?v=Cj-j9UZJX4s (7 June).

Seminar, Workshop and Conference Presentations

1989 "Millenarian Movements and Cultural Transformations", Social Anthropology Workshop, King's College, Cambridge (4 December).

1990 "The Cart and the Horse: accounting for Melanesian cargo movements", Departmental Seminar, Dept. of Social Anthropology, University of Cambridge (30 November).

1991 Intercollegiate Research Seminar in Anthropology, Dept. of Anthropology, London School of Economics (25 October).

1991 "From Possession to Apotheosis", International Conference in Honour of Sir Raymond Firth, London School of Economics (19-21 December).

1992 "Seeking the Spirit of Authority: the role of attribution in possession and inspired leadership", 21st Annual Meeting of the Association for Social Anthropology in Oceania, New Orleans, USA (19-23 February).

1992 "The Politics of Revelation: the Pomio Kivung and the Taro Cult as alternative politico-religious regimes", First European Colloquium on Pacific Studies, Nijmegen, Netherlands (17-19 December).

1993 "Religions of Fear, and Religions of Routine", Departmental Seminar, Institute of Social and Cultural Anthropology, University of Oxford (5 March).

1993 "Nationalism and the Indigenous Movements of Papua New Guinea", Spring Conference of the Anthropological Association of Ireland, Queen's University of Belfast (7-8 May).

1993 "The Role of Terror in Melanesian Religion", Departmental Seminar, Dept. of Social Anthropology, Queen's University of Belfast (26 October).

1993 "Some Thoughts on the Relationship between Cognition, Emotion, and Politics in Melanesian Religion", Departmental Seminar, Dept. of Social Anthropology, University of Manchester (22 November).

1993 "Modes of Ritual Action", Workshop: Cognition and Interaction in Ritual Performance, King's College, Cambridge (6-7 December).

1995 "Neuronal Group Selection and the Epidemiology of Representations", ESRC Research Seminar on Memory and Social Transmission, Queen's University of Belfast (16 May).

1996 "The Pomio Kivung of East New Britain Province, PNG", 25th Annual Meeting of the Association for Social Anthropology in Oceania, Hawaii, USA (7-11 February).

1996 "The Role of Missionization in Changing Patterns of Cognition and Political Association in Papua New Guinea", Third Conference of the European Society of Oceanists, Copenhagen, Denmark (13-15 December).

1997 "From Mission to Movement", Departmental Seminar, Department of Social Anthropology, University of St. Andrews (27 February).

1997 "Modes of Religiosity and Political Evolution in Melanesia", Departmental Seminar, Department of Social Anthropology, University of Edinburgh (28 February).

1997 "Arguments and Icons", Nouvelle Approches de la Tradition, Ministère de la Recherche, Laboratoire d'Anthropologie Sociale, CNRS, Paris, France (21 March).

1997 "Christianity and 'Cargo Cults' in Melanesia", Words and Things: Workshop on the Anthropology of Christianity, Department of Social Anthropology, University of Manchester (16 May).

1997 "Mind, Evolution, and Cultural Transmission", Nouvelle Approches de la Tradition, Ministère de la Recherche, Laboratoire d'Anthropologie Sociale, CNRS, Paris, France (15 December).

1998 "The Organization and Transmission of Cosmology in Melanesia and Amazonia", Departmental Seminar, Department of Social Anthropology, University of Cambridge (6 February).

1996 "Transmissive Modalities and Network-Formation in the Paliau Movement, Papua New Guinea", 5th Conference of the European Association of Social Anthropologists, Frankfurt, Germany (4-7 September).

1998 "Epidemiological Approaches to Ritual", International Conference on Biological and Cognitive Perspectives on the Transmission of Culture, School of Anthropological Studies, Queen's University of Belfast (17-19 September).

1998 "Modes of Religiosity in the European Reformation and the Missionization of Melanesia", Words and Things in the Anthropology of Christianity, Department of Anthropology, London School of Economics (24-25 September).

1999 "Implicit and Explicit Knowledge of Ritual", Research Seminar on Anthropological Theory, London School of Economics (11 June).

1999 "Situating Human Nature", Human Nature in Question, British Association Annual Festival of Science, Sheffield (13-17 September).

1999 "Religious Reflexivity and Transmissive Frequency", Institute of Anthropology, University of Copenhagen, Denmark (15-17 September) .

2000 "The Effects of Transmissive Frequency on Memory for Ritual Actions and Exegesis", Quinquennial Congress of the International association for the History of Religions, Durban, South Africa (31 July - 12 August).

2000 "Modes of Religiosity", Annual Meeting of the Society for the Scientific Study of Religion, Houston, USA (18-22 October).

2001 "The Role of Emotion in the Transmission of Religious Rituals: assessing the evidence for two cognitive hypotheses", CNRS-CREDO workshop on 'Emotion, Memorization, and Knowledge Transmission, Marseille, France (14-15 September).

2001 "Memory and Motivation in Religion: some causes and consequences of alternative modalities of transmission", Departmental Seminar, School of Oriental and African Studies, London (31 October).

2001 "Ritual, Emotion, and Memory", specialist seminar for anthropologists, King's College Cambridge (22 November).

2001 "Concluding Remarks", British Academy Networks Conference on Modes of Religiosity, King's College, Cambridge (20-22 December).

2002 "Explaining the Social Morphology of Religion", CNRS seminar, Paris, France (15 March).

2002 "Ritual Unity: building nationalism in Papua New Guinea", For God and Country, Spring Symposium of the Center for the Study of Religious, Virginia Wesleyan College, USA (26 March).

2002 "Transmission of Religious Concepts", Minds and Gods: the cognitive science of religion, International Conference sponsored by the University of Michigan, Culture and Cognition Program, and the John Templeton Foundation, Ann Arbor, Michigan, USA (29 March).

2002 "Ritual, Emotion, and Cognition", Staff Seminar, School of Anthropological Studies, Queen's University of Belfast (7 May).

2002 "Ritual, Emotion, and Memory: The case of high-arousal, low-frequency rites", International Seminar on the Anthropology of Memory, *Laboratoire d'anthropologie sociale* of the *Collège de France*, Paris, France (11 June).

2002 "Modes of Religiosity: The evidence from Archaeology and Historiography", British Academy Networks Conference on Modes of Religiosity, University of Vermont, Burlington (1-6 August).

2002 "A Response to the Panel", Annual Meeting of the North American Association for the Study of Religion, panel on 'Cognition and Culture: Implications of the "modes of religiosity" theory for the study of religion', Toronto (23 November).

2002 "The Imagistic Mode: a response to the panel", Annual Meeting of the SBL, panel on 'Imagistic Traditions in the Graeco-Roman World', Toronto (24 November)

2003 "Ritual, Trauma and Memory", Institute of Irish Studies Seminar Programme, QUB (27 February).

2003 "Opening Remarks" and "Closing Remarks", British Academy and Emory University Conference on 'The Psychological and Cognitive Foundations of Religiosity', Emory Conference Center (14-17 August).

2003 "The Ritual Form Hypothesis and the Theory of Modes of Religiosity", Annual Meeting of the Society for the Scientific Study of Religion, Norfolk, Virginia (24 October).

2003 "Ritual Form and Ritual Frequency", Annual Meeting of the North American Association for the Study of Religion, Atlanta (21 November).

2004 "The Evolution and History of Religion: Theorizing Religious Transmission", Annual Meeting of the North American Association for the Study of Religion, San Antonio (22 November).

2005 "Modes of Religiosity in the Graeco-Roman World: A Response to 'Imagistic Modes of Religiosity in the Graeco-Roman World', Panels (1) and (2)", Nineteenth World Congress of the International Association for the History of Religions, Tokyo, Japan (29 March).

2005 "Re-Appraising the Modes Theory: some qualifications and extensions", Nineteenth World Congress of the International Association for the History of Religions, Tokyo, Japan (30 March).

2005 "Memory and Religion", Memory Day, Institute of Irish Studies, Queen's University Belfast (19 May).

2005 "Mind, Brain, and Religion", Oxford Centre for the Study of the Mind, Department of Pharmacology, University of Oxford (28 November).

2006 "Closing Remarks", Cognitive Development and Cultural Transmission Workshop, London School of Economics (7 January).

2006 "The Role of Emotion in the Transmission of Rituals", Swiss National Research Center in Affective Sciences, Geneva (2 February).

2006 "Religious Universals and Religious Variation", International Workshop on Religion and Cognition, Centre for the Cognitive Science of Religion, Groningen, Netherlands (6 April).

2006 "Religion, Anthropology, and Psychology", Departmental Seminar, School of Psychology, University of Oxford (21 November).

2007 "Evolution and Religion", Culture and Cognition Seminar, Department of Anthropology, London School of Economics (30 May).

2007 "A Cognitive Theory of Religious Innovation and Transmission", International Meeting of the Society of Biblical Literature, Vienna, Austria (24 July).

2007 "Religious Life at Çatalhöyük", Second Site Seminar in the Project on Spirituality and Religious Ritual in the Emergence of Civilization: Çatalhöyük as a case study, Çatalhöyük, Turkey (3 August).

2007 "Explaining Religion", Society for the Anthropology of Consciousness and Society for Anthropology of Religion Invited Session on 'Cognitive Theory of Religion', 106th Annual Meeting of the American Anthropological Association, Washington DC at the Marriott Wardman Park Hotel (1 December).

2008 "Why do humans have religion?", Integrating the Humanities and the Sciences Conference, Peter Wall Institute, University of British Columbia, Canada (27 September).

2008 "Explaining Religion", Ritual Dynamics and the Science of Ritual, Collaborative Research Centre SFB 619, 'Ritual Dynamics' International Conference, Heidelberg, Germany (1 October).

2008 "Explaining Religion", Society for the Anthropology of Consciousness and Society for Anthropology of Religion Invited Session on 'Religion, Anthropology, and Cognitive Science', 107th Annual Meeting of the American Anthropological Association, San Francisco at the Hilton and Towers (20 November).

2009 "Testing the Modes Theory Using Ethnography", Research Seminar, Department for the Study of Religions, Masaryk University, Brno, Czech Republic (23 February).

2009 "Explaining Religion", SPA/SAR Joint Biennial Conference, Asilomar, California (28 March).

2009 "Modes of Religiosity at Çatalhöyük", Theoretical Archaeology Group Conference: Exploring 'the religious' at Çatalhöyük: an interdisciplinary dialogue, Archaeology Centre, Stanford University, (3 May).

2009 "Explaining Religion", 31st Annual Meeting of the Cognitive Science Society, Vrije Universiteit, Amsterdam (1 August).

2009 "Explaining Religion", Guest Lecture at the Cognition, Religion, and Theology Conference, Christ Church College, University of Oxford CRT (11 August).

2009 "Explaining Religion", Guest Lecture, Oxford University Anthropology Society, School of Anthropology, Oxford (4 November).

2009 "Taking Culture Seriously" (joint presentation with Joseph Henrich, University of British Columbia), a conference organized by the Evolution Institute and the National Evolutionary Synthesis Centre, Durham, North Carolina (14 November).

2009 "Mismatch Theory and Socio-Cultural Evolution", Press Conference, National Evolutionary Synthesis Centre, Durham, North Carolina (16 November).

2010 "The Evolution of the Doctrinal Mode of Religiosity in the Spatial Coexistence of Religious Groups", (joint presentation with Michael Hochberg), EXREL workshop, School of Anthropology, Oxford University (1 July).

2010 "Modelling competition among Doctrinal Traditions", (joint presentation with Michael Hochberg and Joanna Bryson), XXth Quinquennial Conference of the International Association for the History of Religions, Toronto (17 August).

2010 "A Construction Kit for Making Agent Based Models of Modes of Religiosity", (joint presentation with Ken Kahn), XXth Quinquennial Conference of the International Association for the History of Religions, Toronto (17 August).

2011 "The Cognitive Underpinnings of Ritual", (joint presentation with Cristine Legare), Biennial Conference of the Society for Research in Child Development, Montreal (31 March).

2011 "Ritual and Social Evolution", 2nd NESCent Workshop Evolutionary mismatch and what to do about it, Duke University, North Carolina (3 May).

2011 "Epigenetic Landscapes", Chichele Series on the Evolution of Cognition, Old Library, All Souls College, University of Oxford (24 May).

2011 "Ritual in the Transition from Foraging to Farming", Ritual, Community and Conflict project, Centre for Anthropology and Mind, University of Oxford (13 June).

2011 "Durkheimian Anthropology and the Cognitive Science of Religion", Durkheimian Studies Workshop, School of Anthropology, University of Oxford (9 July).

2011 "Ritual and Community at Çatalhöyük", Templeton Workshop, Çatalhöyük (29 July).

2011 "Ritual, Fusion, and Group Identity", Green College, University of British Columbia, Vancouver (10 August).

2011 "Constructing Databases on Ritual and Social Morphology", University of Connecticut (4 - 6 September).

2011 "The Cognitive Developmental Foundations of Ritual", Ritual, Community and Conflict project, Objective 1 meeting, University of Texas, Austin. (8 - 11 September).

2011 "Overimitation and the Ritual Stance", Max Planck Research Group for Comparative Cognitive Anthropology, Schloss Ringberg, Germany (14 -17 December).

2012 "The Evolution of Prosocial Religions: querying some recent arguments", Ernst Strüngmann Forum, Frankfurt am Main, Germany (28 May).

2012 "The Evolution of Social Complexity in Western Asia", Our Place in the World, International Workshop, Urfa, Turkey (3 October).

2012 "Ritual, Community, and Conflict", Institute of Cognitive and Evolutionary Anthropology, University of Oxford (11 October).

2012 "Experimental paradigms in the Institute of Cognitive and Evolutionary Anthropology (Oxford)", Homo Experimentalis conference, Masaryk University, Brno, Czech Republic (27 October).

2012 "Ritual and the Evolution of Social Complexity", University of Connecticut, Storrs (14 November).

2013 "Causal Opacity, Cultural Transmission, and Social Glue", Workshop Exploring the Cultural Constitution of (Causal) Cognition, Centre for Interdisciplinary Research, Bielefeld University, Germany (12 April).

2013 "Ritual and Instrumental Stances on Tanna, Vanuatu", Institute of Cultural Evolution and Anthropology, University of Oxford (24 April).

2013 "Religion's Impact on Human Life", University of British Columbia, Vancouver (2 May).

2013 "Ritual, Cohesion, and Conflict", Workshop on Preventing and Resolving Intractable Conflicts, Wadham College, Oxford (16 September).

2013 "Ritual and Group Bonding", Department of Behavioral Science, Hokkaido University, Sapporo, Japan (8 October).

2013 "Ritual, Intra- and Inter-Group Relations", Culture, Social Ecology, and Psychology Lab, Hokkaido University, Sapporo, Japan (9 October).

2013 "Ritual, Community, and Conflict", Department of Physiology, Universidade Federal do Rio Grande do Norte, Natal, Brazil (22 October).

2014 "What has the cognitive science of religion accomplished in its first quarter century?", videotaped presentation, IACSR Conference and General Assembly, Religion Explained? The Cognitive Science of Religion after Twenty-Five Years, 5th biennial IACSR meeting and General Assembly, Brno, Czech Republic. (20 June).

2014 "The Evolution of Extreme Self-Sacrifice", 26th Human Behavior and Evolution Society Conference, "Evolution, Society, and Culture," Natal, Brazil (31 July).

2014 "Ritual, Community, and Conflict", Grupo de Estudos sobre Futebol e Torcidas (GEFuT), Universidade Federal de Minas Gerais, Belo Horizonte, Brazil (2 August).

2014 "Fusion in Brazil", Department of Physiology, Universidade Federal do Rio Grande do Norte, Natal, Brazil (6 August).

2014 "Ritual and Cohesion in Human Prehistory", Seshat Global Database Workshop (Archaeology), School of Anthropology, University of Oxford (4 September).

2014 "Modes of Religiosity", Seshat Global Database Workshop (Upper Egypt), School of Anthropology, University of Oxford (7 September).

2014 "Ritual, Fusion, and Relational Mobility", Culture, Social Ecology, and Psychology Lab, Hokkaido University, Sapporo, Japan (24 September).

2014 "Shared Dysphoria as a Pathway to Fusion", School of Psychology, University of New South Wales, Australia (26 September).

2015 "Advancing the Study of Cultural Evolution: Academic Integration and Policy Applications", Workshop on Cultural Evolution, University of Maryland, USA (19 March).

2015 "Concordance in Macrohistorical Datasets", Santa Fe Institute, USA (7 May).

2015 "What Motivates Extreme Self-sacrifice?", NIC/DCDC Workshop on Future Trends, Blavatnik School of Governance, University of Oxford (4 June).

2015 "Sharing Self-Defining Memories as a Pathway to Fusion", Workshop on Ritual, Memory, and Identity, School of Anthropology, University of Oxford (30 June).

2015 "Seshat: Policy Implications", Workshop on Seshat: Global History Databank, School of Anthropology, University of Oxford (9-10 October).

2015 "Anthropology of Armed Groups", Analysing and Understanding Non-State Armed Groups, United Nations System Staff College, UNESCO International Bureau of Education, Geneva (10 December).

2016 "Analyzing Islamic State", Centre for the Resolution of Intractable Conflict, Harris Manchester College, University of Oxford (21 January).

2016 "Success and Failure in State-Building by Armed Groups", The Foreign Office, Whitehall, London (19 February).

2016 "Histories of the Mind", Moving Minds: Converting cognition and emotion in history, International Conference, Macquarie University, Sydney (2 March).

2016 "Ritual and the Evolution of Social Complexity", Seshat: Global History Databank Workshop, Villa Ariadne, Knossos, Crete (14 May).

2016 Valerie van Mulukom, Jonathan Jong, and Harvey Whitehouse, "The Event Opacity Scale and the Event-Specific Rumination-Reflection Scale", Cognitive and Neural Mechanisms of Human Memory Conference, Cluj-Napoca, Romania (18 May).

2016 "The Anthropology and Psychology of Ritual and Conflict", Analyzing and Understanding Non-State Armed Groups, United Nations System Staff College, Ammam, Jordan (via remote video-linkup from Budapest) (19 May).

2016 "Ritual, Community, and Conflict", Centre for Religious Studies, Central European University, Budapest (19 May).

2016 "Ritual and the Evolution of Social Complexity", Keynote Lecture, 2nd International Workshop on Computational History and Data-Driven Humanities, Trinity College Dublin, Ireland (25 May).

2016 "Ritual, Group Cohesion, and the Agricultural Transition", The Long Revolution: Becoming Neolithic in southwest Asia, International Conference, Freie Universität Berlin (2 October).

2016 "The Anthropology of Armed Groups", Analyzing and Understanding Non-State Armed Groups, United Nations System Staff College, Nairobi, Kenya (via remote video-linkup from Oxford) (19 October).

2016 "Introducing the Ritual Modes Project", Ritual Modes Workshop, Institute of

Cognitive and Evolutionary Anthropology, University of Oxford (8 November).

2016 "The Anthropology of Armed Groups", Workshop on the Ingroup Causes of Intergroup Conflict, Institute of Cognitive and Evolutionary Anthropology, University of Oxford (9 November).

2017 "Ask About: The Science of Identity", World Economic Forum, Davos, Switzerland (19 January).

2017 "Ritual and Group Cohesion across Space and Time", Departmental Seminar, School of Anthropology and Museum Ethnography, University of Oxford (10 February).

2017 "Introducing *Seshat: Global History Databank*", Institute for Advanced Studies on Asia, The University of Tokyo, Japan (18 May).

2017 (With Pieter François). "Using Psychology and World History to Test Anthropological Theories", Centre for Experimental Research in Social Sciences, Hokkaido University, Japan (20 May).

2017 "Ritual, Community, and Conflict", Departmental Seminar, Department of Psychology, University of Cambridge (2 May).

2017 "Ritual, Community, and Conflict", Departmental Seminar, School of Psychology and Neuroscience, University of St Andrews (4 May).

2017 "Fusion and Extreme Pro-Group Action in Indonesia", International workshop, Doubletree Diponegoro, Jarkarta, Indonesia (8 July).

2017 "Ritual and Group Cohesion in Vanuatu", University of the South Pacific, Emalus Campus, Port Vila, Vanuatu. (26 September).
http://www.usp.ac.fj/news/story.php?id=2572#.Wc9AwEyQ3Uq

2017 "Religion, Ritual, and Warfare in the Evolution of Complex Sociocultural Systems", presentation via video. Annual Conference of the Centre for the Resolution

of Intractable Conflict. Conflict, Complexity, and Cooperation. Harris Manchester College, Oxford (27 September).

2017 "What Motivates Extremism", Cross-Sector Briefing, Group Discussion, and Closing Plenary Session, over dinner, Cumberland Lodge, Windsor Great Park, Berkshire (8 November). http://www.harveywhitehouse.com/events/2017/11/8/what-motivates-extremism

2017 "Commemorative Needs in the Wake of Civil War and Terrorism", Conflict and Community: Panel-Lead Workshop, Harris Manchester College, Oxford (11 November). http://torch.ox.ac.uk/conflict-and-community-panel-led-workshop-2

2018 "Extreme Pro-Group Action", The International meeting on Deconstructing Terror. Strategic Foresight Group and Centre of the Resolution of Intractable Conflicts, Pune, India (16-17 February).

2018 "Introducing the Centre for Anthropology and Mind", Workshop on Evaluating Wellbeing in the Digital Age. International Network for Government Science Advice. The Wellcome Trust, London (12 April).

2018 "Council of War", The Foster Lab, Department of Zoology, University of Oxford (4 July).

2018 "Managing Identity Fusion for a Safer Society", Interdisciplinary Conference on Trajectories of Radicalization and Deradicalization, Queensland University (4 August).

2018 "Rituals and Groups", COG05 panel on The Evolutionary Origins of Ritual. Annual Conference of the Association of Social Anthropologists on *Sociality, Matter, and the Imagination: Re-Creating Anthropology*, University of Oxford (19 September).

2018 "Community Leaders and Boundary-Crossing", (with Michael Cowan and Michael Buhrmester). Annual Conference of the Centre for the Resolution of

Intractable Conflicts on *Freedom and Fragmentation*, Harris Manchester College, University of Oxford (26 September).

2018 "Why Die for a Group?", Annual Conference of the Centre for the Resolution of Intractable Conflicts on *Freedom and Fragmentation*, Harris Manchester College, University of Oxford (26 September).

2018 "Religion, War, and Peace", Organization for Security and Cooperation in Europe (OSCE), Hofburg, Heldenplatz, Vienna (16 October).

2018 "Religion, Cultural Evolution, and Human Flourishing", Center for Government and International Studies, Harvard University (1 December).

2019 "Explaining Extreme Self-Sacrifice", Advanced Student Seminar. Humanities Research Institute, University of Sheffield (7 March).

2019 "Cohesion and Leadership", Workshop for young leaders. Oxford Global Summit for Young Leaders, Byron College, Athens, Greece (3 July).

2019 "Social Glue: How it's made and what it can do", Collaborative Workshop for Researchers at Persada University and the University of Oxford. Adityawarman Room, Hotel GranDhika, Jakarta (5 August).

2019 "Harnessing cohesion to tackle collective action problems in Indonesia", Two-Day Workshop. Working Together to Tackle Climate Change, Domestic Violence, and Violent Extremism on Indonesia. Indika Foundation, Jakarta (6-7 August).

2019 "Ritual, Cohesion, and Conflict", Planning Workshop on the Historical Dynamics of Social Norms and Sentiments Underlying Cooperation. A workshop at the Complexity Science Hub, Vienna, Austria (21 October).

2020 "Practical Applications of Social Cohesion in Southeast Asia", British High Commission Kuala Lumpur's International Young Leadership Programme Workshop. Magdalen College, Oxford (16 January).

2020 "Social Cohesion and Societal Resilience", International Network for Government Science Advice, McKinsey and Co, London (23 January).

2020 "Freedom of Religion or Belief: Why research matters", West Africa Regional Planning Meeting, Freedom of Religion or Belief Leadership Network, Marriott Hotel, Airport City, Accra, Ghana (9 March).

2020 "Freedom of Religion or Belief: Why research matters", East Africa Regional Planning Meeting, Freedom of Religion or Belief Leadership Network, Four Points Nairobi Airport, Kenya (9 March).

2020 "Cross-Cultural Morals", Moral Molecules Online Workshop (21 May). http://www.harveywhitehouse.com/s/20200521-Moral-Molecules-Online-Workshop.pdf

2020 "From Conflict to Covid: How shared experiences shape our world and how they could improve it", Annual Conference of the Centre for the Resolution of Intractable Conflict (CRIC) on *Disruption and the multi-lateral system after COVID-19*, online (21 September). http://www.harveywhitehouse.com/s/Programme-for-the-2020-CRIC-Annual-Conference.pdf

2020 "The Interaction between Organized Religions and Wild Traditions", International Virtual Workshop, Washington University at St Louis, USA (2 December).

2021 "Developing a Volatility Index and Fostering Barrier-crossing Leadership." Freedom of Religion or Belief Leadership Network (FoRBLN) Virtual Workshop, Centre for the Study of Social Cohesion, University of Oxford (13 March).

2021 "Can Social Glue be Used to Fix Broken Societies?", Annual Conference of the Centre for the Resolution of Intractable Conflict (CRIC) on *Beyond Covid: Solidarity or Fragmentation*, online (21 September). http://cric-oxford.org/2021/08/26/cric-conference-2021-beyond-covid-solidarity-or-fragmentation/

2022 "How Religious Rivalry Shapes and is Shaped by Identity", Rivalry Within and Between Religions: Past, Present and Future Seminar Series, All Souls College, University of Oxford (31 January).

2002 "Developing a Volatility Index for BARRM", Global Community Engagement and Community Fund, Geneva, Switzerland (4 May).

2022 "Reflections on the Evolution of Science and Religion as Meaning Making Systems", Issachar Fund Conference on the Evolution of Science and Religion and Meaning Making Systems, National Museum of Scotland, Edinburgh (13 May).

2022 "Developing a Conceptual Framework for Understanding the Future of Humans as Social Beings," CIFAR Workshop of the Future of Humans as Social Beings, International Science Council, Paris, France (14 May).

2022. "Life on the ground," A Celebration of Gilbert Lewis (1938-2020), Royal Anthropological Institute, London (20 May).

2022. "The World History of Ritual: Wild, doctrinal, and imagistic modes of religiosity from the Palaeolithic to the present," Workshop sponsored by the Templeton Religion Trust on The Persistence of Wild Religious Traditions, Charles Knight Executive Education Center, Washington University St Louis, USA (22 October).

2022. "Ideological Versus Behavioural Extremism: Distinguishing, diagnosing, and preventing." Centre for Science and Policy, University of Cambridge Policy workshop, Jesus College, Cambridge (14 December).

2023. "World History of Ritual and Conflict." Seshat Workshop on the World History of Conflict. Magdalen College, Oxford. (2 February).

2023. "Wild, Doctrinal, and Imagistic Modes." Workshop sponsored by the Templeton Religion Trust on The Persistence of Wild Religious Traditions, Magdalen College, Oxford (30 April).

2023. "The World History of Ritual." Workshop on Ritual Modes sponsored by the European Research Council, Magdalen College, Oxford (2 May).